

Ref.: Advt.Rect./Prin.PGDM/2025/003/W Dt. 01/04/2025

ADVERTISEMENT FOR THE POST OF PRINCIPAL, PGDM ON CONTRACT BASIS

National Insurance Academy (NIA) Pune, an apex educational, training and research institute in the field of Insurance, Pension and Management, established under the aegis of Ministry of Finance, Government of India and Public Sector Insurance Companies, offers AICTE approved two-year, residential, Post Graduate Diploma in Management (PGDM) which is recognized as equivalent to Master of Business Administration (MBA) degree by the Association of Indian Universities (AIU), New Delhi. NIA also conducts Management Development Programmes (MDP) for the executives of national and foreign organizations from Insurance and related fields.

Position:

NIA invites applications from academic leaders with proven track record for the post of **Principal** for its PGDM programme.

Terms of Appointment:

The appointment will be on contract basis for a period of three years. For detailed terms of appointment, please refer to **Annexure I.**

Age: The candidate should not be more than 62 years (as on 1st March 2025)

Roles and Responsibilities:

The incumbent will be in charge of the PGDM programme, besides having teaching responsibility. The selected candidate will:

- Report to the Director, NIA.
- Supervise and lead entire activities of PGDM programme.
- Provide overall leadership and support to faculty and research.
- Coordinate with relevant professional associations, state and national regulatory bodies, national and/or international accrediting agencies for the PGDM programme and ensure compliance.
- Any other responsibilities entrusted by the Director.

Qualification and Experience:

Qualification	Experience
First Class or	Minimum of 15 years' experience in teaching / Research / Industry out of
equivalent in	which at least 3 years shall be at the level of Professor.
Masters Degree in	
Business	Preferred Experience:
Administration or	• 1-3 years' experience as Principal of a management institute.
equivalent and	• As Professor, should have experience of pro-active participation in
Ph.D. or equivalent,	various committees, e.g. Placement Committee, Academic Council,
in appropriate	Board of Studies, IQAC, etc.
discipline. Post-	
Ph.D. publications	If the experience in industry is considered, the same shall be at managerial
and guiding Ph.D.	level equivalent to Professor level with active participation record in
students is	devising / designing, developing, planning, executing, analyzing, quality
desirable.	control, innovating, training, technical books / research paper publications
	/ IPR / patents, etc. as deemed fit by the expert members of the Search-cum-
	Selection committee. Flair for Management and Leadership is essential.

Application Process:

- The application has to be submitted in the format given in Annexure-II along with self-attested copies of relevant documents, wherever necessary.
- The application in the prescribed format given in the *Annexure*, along with self-attested copies of relevant documents wherever necessary, addressed to "The Director, NIA" should be sent on email id: app.principal@niapune.org.in and by post to:

Ms. Anita Date

ES to Director & Senior Manager Estb.

National Insurance Academy

25, Balewadi, Baner Road, NIA P.O.

Pune – 411045

- The applicant should mention "Application for Principal" in the subject head of email and on top of the envelope. Please note that application sent to any email id other than app.principal@niapune.org.in will not be considered.
- Incomplete applications will be rejected.
- The last date for receipt of applications is 23rd April 2025 (by 6.00 p.m.)

Selection Process:

- The selection will be strictly on the basis of merit and suitability to the post.
- The Search-cum-Selection committee constituted for the purpose shall assess all applications which meet the eligibility criteria and select after interviewing the shortlisted candidates. The committee is also free to consider the candidature of suitable persons in addition to those who have applied in response to this advertisement.

General Information:

- 1. The prescribed essential qualifications are minimum and the mere possession of the same does not entitle applicants to be called for personal interview.
- 2. Candidates working in Government/Semi-Government Department /Public Sector Undertaking /Autonomous/ Statutory organizations should apply through proper channel.
- 3. Copies of certificates in support of educational qualifications, date of birth, experience, last drawn salary etc. should be self-certified and scanned and attached to the application. The candidates will have to produce the original certificates as and when required.
- 4. Only shortlisted candidates shall be called for personal interview.
- 5. For any post graduate diploma/degree other than MBA and/or Ph.D., the onus of establishing equivalence to MBA and/or Ph.D., with documentary evidence/citation of relevant government/regulatory order, shall be on the applicant and shall be required to be submitted along with the application.
- 6. A certificate in the format given in Annexure II from the Company / Organization / Institution you are working / last employed is required to be produced at the time of interview, if you are shortlisted.
- 7. Candidates called for and appearing in interview will be paid **Economy Class Air-fare / Second Class AC railway fare** from place of duty or the nearest Railway Station from the residence to the place of interview and back by the shortest route, on production of the proof of onward journey and return journey (Photocopy of the ticket/ receipt and the Boarding Pass for onward journey). Fare will be reimbursed subsequently.
- 8. No correspondence will be entertained by candidates regarding postal delays, result of interview, or reasons for not being called for interview etc.
- 9. Canvassing in any form will result in disqualification of candidature.
- 10. Applications received after the closing date or received incomplete in any respect are liable to be rejected. No representation against such rejection shall be entertained.
- 11. Only the selected candidate will be informed.
- 12. Submission of an application, participation in the interview process, or any related discussions or communications with the Academy shall not be construed as an offer, promise, or guarantee of employment. The Academy reserves the sole discretion to make employment decisions based on its evaluation and organizational needs. No right to seek or claim employment shall arise unless and until a formal written offer of employment is extended and duly accepted.
- 13. The Academy reserves the right to cancel the recruitment process without assigning any reason.



Annexure I

TERMS OF APPOINTMENT

1. Term:

- The appointment will be made on contract basis for a period of three years, extendable by another period of two years at the discretion of the Governing Board of NIA subject to age not exceeding 65 years and satisfactory performance.
- The performance of the Principal will be reviewed by the Director or by a committee appointed by the Governing Board from time to time.
- The selected candidate will be on probation for a period of one year from the date of his / her joining the Academy.
- 2. Scale of Pay: As per CFTI norms, in the pay matrix level (PB 14A) of Rs. 159100-220200/-(Basic + D.A.). The pay will be fixed based on the qualification, experience and last drawn pay of the selected candidate. Higher pay may be considered in case of highly meritorious candidate at the discretion of NIA.

3. Other Benefits:

- Provident Fund, Gratuity and Health insurance under Group Mediclaim Policy will be as per NIA rules.
- Leave Travel Concession as per Central Government Rules.
- Consultancy projects may be assigned as per NIA rules.
- Health Insurance under Group Mediclaim Policy will be as per NIA Rules
- Reimbursement of Domiciliary medical expenses, Rs.12,000/- p.a.

4. Residential Facilities:

The incumbent will be entitled to unfurnished residential accommodation in the campus, subject to the availability, for which license fee would be deducted as per NIA rules. Electricity charges and other expenses will be deducted as per the actual.

5. Residential Telephone & Mobile:

Reimbursement of telephone and / or mobile charges as per NIA rules.

- **6. Leave:** As per the leave Rules of NIA. No leave / encashment of leave can be carried over from previous employer.
- 7. Travel Entitlement on Official Tours / Travels: As per NIA rules.

8. Termination of Contract:

The contract is liable to be terminated by giving three months' notice on either side. However, NIA Governing Board will have the authority to terminate the services with immediate effect, if circumstances so warrant.



Application Form

For office Use: Application No......

	of Applicant ock Letters)	::		Affix a self- attested recent passport size photograph
1.	(a). Post ap (b). Area(s			
2.	Father's /M	Sother's / Spouse's Name:		
3.	Date of Bir	th:/ Age as on 01/03/202	25 years	. months
4.	(a) Gender	(M/F): (b) Ma	rital Status:	
5.	Nationality	:		
6.	Mailing Address:	Tel. No. (with STD Code)		
7.	Permanent Address:	Tel. No. (with STD Code)		

9	9. Passpo	rt No. (if available) No. (if available):	& Date of o	expi	ry:		
11.		Educational Qual ler General Inform		•		_	oint no. 3 and 5
	Examination College / Un Passed		niversity		Subjects Taken	Year of Passing	Percentage of Marks / CPI
	12. Details	s of Ph.D. Guide A	pproval:				
Nar	ne of the U	Iniversity	Letter No	. &	Approval Dates	Faculty	
13.	attach se	bout Ph. D/Equival lf-attested copy of Information before	Doctoral	Deg	ree. Please refer j	•	
a.	Institute/ U	University you enro	lled with				
b.	Title of th	e Ph.D. Thesis					
c.	Research	area					
d.	Date of jo	ining / registration i	n Ph.D.				
e.		ward of Ph.D. degre	ee				
f.	Name(s) o	of Thesis Supervisor	:(s)				

	ls of Employme	nt:						
Pre Ph.D.	<u> </u>		T = -	Г				
S. No. Position held Organization/Insti		Organization/Institute	Date of	Date of		Period	Last Pay	
			Joining	Leaving	Years	Months	& Scale of Pay/ Pay Band & Grade Pay	
Post Ph.D	•				<u> </u>			
S. No.	Position held	Organization/Institute	Date of Joining	Date of Leaving	Total	Period	Last Pay & Scale of	
				- C	Years	Months	Pay/ Pay Band & Grade Pay	

15. Teaching Experience	
(a) Total No. of Years:	
(b) No. of different courses developed and taught:	(Please attach a separate sheet giving a list of courses developed and taught at different levels (UG/PG).

	Journals Publish	ed from India	Iı	nternational	Journals
Published	Accepted /	In Press	Publishe	ed A	ccepted / In Press
FPlease give List of F ssue, Year, Page nun		v	ors, Title of th	e paper, Jou	rnal Name, Volume
Please attach the Fi			oublished.		
17. Conferences I	Presentations**:	Total number	of Conferenc	es Presentat	ions
	Refereed			Un-Refe	reed
National Conferences Confere		national ences held nside India	National Conference held in Ind	es C	International onferences held outside India
f paper published in p		Technica Reports	al Mon	ographs	Books
works 19. Number	f Thesis /	Awarded	1 Sul	omitted	In progress
Dissertations	Supervised	Awaruet	ı Sur	mitteu	In progress
	nt Degree				
a. Ph.D/Equivaler	in Degree				
a. Ph.D/Equivalents. M.B.A/PGDM					
b. M.B.A/PGDM			C	ompleted	On going
b. M.B.A/PGDM c. M.Phil	h Projects		C	ompleted	On going
b. M.B.A/PGDM c. M.Phil 20. No. of Research	h Projects		C	ompleted	On going
b. M.B.A/PGDM c. M.Phil 20. No. of Research a. Sponsored Research	h Projects earch ojects	Completed	On going	Partic	On going cipants' Profile iddle/ Junior Leve

b. Took sessions in

D 7 . (44	

22.	Details of Patents if	any	A	warded	Sub	mitted	Under preparation
23.	etails of Priz Awards /Honours	es/Medals	5/				
24	. Relevant details Training (Assignment (s), if	undergon					
25	5. Membership / Fel Professional Socie	_					
20	6. Academic- Admin most recent). Addi in a separate sheet	itional sup					
S. No.	Name & Address of Employer / Institution	Per From	iod To	Designati Post held Scale of	and		of Work and level esponsibility

27. Any special Remarks regarding qualifications or experience, etc. which have not been included under the heads given above.	
28. Were you ever declared medically unfit or asked to submit resignation or discharged/dismissed?	
or discharged/dishinssed.	If yes, give details in a separate sheet
_ ·	e than 750 words) as to why you consider yourself will you contribute for the betterment of NIA as eet.
,	nation and address, Email, & Phone No) of two our Teaching / Research /Academic-administrative
a.	
b.	
<u>De</u>	<u>eclaration</u>
	d and understood the instructions and particulars ded by me in this application are true to the best of
	ceedings are either pending or contemplated against nor penalty during the last 10 years of my service.
	/ suppressed any material / information or given any l be liable to be summarily terminated without notice
Place:	
Date:	Name and Signature of the Candidate

General Information

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- 12. The Academy reserves the right to cancel the recruitment process without assigning any reason.
- 13. A certificate from the Company / Organization / Institution you are working / last employed in the following format is required to be produced at the time of interview, if you are shortlisted:

Certificate to be given by the Head of the Organization / Office

	Certified that no disciplinary / vigilance / criminal proceedings are either pending or contemplated against Dr. / Mr. / Ms				
Place:					
Date:	•••••	Name and Signature of the Head of the			
		Organization / Office with Official Seal)			
****	*******	*************			

Checklist for Attachments (Please follow the order while attaching)

Put a $(\sqrt{\ })$ tick mark in YES box if the following documents are attached with your application

S. No	Documents attached	YES	NO
1.	Statement of Purpose (not exceeding 750 words)		
2.	Age Proof		
3.	Proof of last salary drawn		
4.	Self-Attested Copy of Bachelor's degree, Masters Degree in Business Administration or equivalent AND Doctoral / Equivalent Degree		
5.	Abstract of your Ph.D. / Equivalent Degree work		
6.	Self-Attested Copies of Work Experience Documents (if any)		
7.	List of courses developed and taught at different levels (UG / PG)		
8.	List of Conference Papers and Publications (as per requirements given in point 15 & 16 of the Application form)		

			• • • • • • • •		•
(Name &	& Signature	of Appli	icant w	ith Date	•